

## LONDON BOROUGH OF ENFIELD - KEY DECISION LIST NO.180 DATE OF PUBLICATION – 22<sup>nd</sup> December 2016

Please note Key Decisions Nos. 4450 to 4453 have been added since the publication of the last Key Decision List.

- 1. This edition supersedes all previous editions and provides notice under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 of the decisions due to be taken by the Authority.
- 2. All decisions (unless otherwise stated) included on this list will be taken on the basis of a written report. Copies of the reports and any other documents considered will be available via the website or can be requested by emailing: <u>democracy@enfield.gov.uk</u>
- 3. Background papers are listed where known in advance.
- 4. Documents shown are available at the London Borough of Enfield, Civic Centre, Silver Street, Enfield, EN1 3XQ.
- 5. To view details of the Decision Makers on the Key Decision List, please click Decision Takers.
- 6. Explanation of Part 2 Classification.

Whilst the majority of the Cabinet's business at the meetings listed in this document will be open to the public and media organisations to attend, there will inevitably be some business to be considered that contains, for example, confidential, commercially sensitive or personal information. This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of the Cabinet meetings listed in this document will be held in private because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

Should you wish to make any representations in relation to the meeting being held in private for the consideration of the Part 2 (Cabinet) items, you should contact (no later than 15 calendar days before the meeting date listed) Governance and Scrutiny Manager London Borough of Enfield, EN1 3XA, Claire Johnson on Tel. No. 020 8379 4239 or <a href="mailto:claire.johnson@enfield.gov.uk">claire.johnson@enfield.gov.uk</a>



| Proposed<br>Key Decision   | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|---|--|-------------------------|--------------------|---|----------------------|
|  | NE  | EW ITEMS                                       | ADDED                   | THIS MON           | TH  |                      |
|  |   |  |                         |                    |   |                      |
| KD 4450 - EFA''s Responsible<br>Body's flexibility arrangements<br>for LCVAP 2016/17, transfer the<br>sum of £410,000 from the<br>LCVAP allocation for the London<br>Borough of Enfield.<br>EFA''s Responsible Body's<br>flexibility arrangements for<br>LCVAP 2016/17, transfer the<br>sum of £410,000 from the<br>LCVAP allocation for the<br>LOVAP allocation for the<br>LOVAP allocation for the | Cabinet<br>Member for<br>Education,<br>Children's<br>Services and<br>Protection | Not before<br>15th Jan<br>2017                 | Part 1<br>only          | All Wards          | Interim Head of Asset Management<br>Tel: 020 8379 4529<br>keith.rowley@enfield.gov.uk |                      |

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|--|-------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4451 - Housing Revenue<br>Account (HRA) 30-Year Business<br>Plan, Budget 2017/18, Rent<br>Setting and Service Charges<br>The report sets out the<br>proposed HRA 30-Year<br>Business Plan, the detailed<br>HRA Revenue Budget for<br>2017/18 and the five year HRA<br>Capital Programme and Right<br>to Buy (RTB) One for One<br>Receipts Programme.<br>It also presents the levels of<br>rents, service charges and<br>heating charges to be<br>operative with effect from April<br>2017 for HRA Council tenants.<br>New Item! |                   | 8 Feb<br>2017                                  | Part 1.                 | All Wards          | Finance Manager<br>robert.winterton@enfield.gov.uk |                      |

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|---|---|--|-------------------------|--------------------|---|----------------------|
| KD 4452 - Broomfield School<br>Roofing works Tender<br>Acceptence<br>To accept the tender for<br>roofing works to the main<br>building<br>New Item!                             | Cabinet<br>Member for<br>Education,<br>Children's<br>Services and<br>Protection | Not before<br>23rd Jan<br>2017                 | Part 1& 2<br>(Para 3)   | All Wards          | Interim Head of Asset Management<br>Tel: 020 8379 4529<br>keith.rowley@enfield.gov.uk |                      |
| KD 4453 - Minchenden Autistic<br>Centre - Enabling Works Tender<br>Acceptence<br>To accept tenders to<br>undertake enabling works prior<br>to the start of the main<br>contact. | Cabinet<br>Member for<br>Education,<br>Children's<br>Services and<br>Protection | January<br>2017                                | Part 1 & 2<br>(Para 3)  | Southgate          | Interim Head of Asset Management<br>Tel: 020 8379 4529<br>keith.rowley@enfield.gov.uk |                      |
| New Item!   |   |  |                         |                    |   |                      |
|   |   | STA  | NDING IT                | FMS                |   |                      |

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|---|--|--|-------------------------|--------------------|--|----------------------|
| KD 2915 To Authorise the<br>Purchase of Adults and<br>Children's Social Care Packages<br>To Authorise the Purchase of<br>Adults and Children's Social<br>Care Packages, which are in<br>excess of £250,000 in value<br>that have been approved in<br>accordance with the Council's<br>Scheme of Delegation. | Ray James<br>(Director of<br>Health,<br>Housing &<br>Adult Social<br>Care) | Not before<br>1st Jul<br>2016                  | Part 1                  | All Wards          | Head of Procurement & Contracting<br>Tel: 020 8379 4725<br>pauline.kettless@enfield.gov.uk |                      |
| Standing Item!  |  |  |                         |                    |  |                      |
| KD 3051 To Write-Off<br>Miscellaneous Debts Considered<br>Irrecoverable by the Council.   | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer        | Not before<br>1st Jul<br>2016                  | Part 1                  | All Wards          | Head of Exchequer Services Tel: 020<br>8379 4690 julie.barker@enfield.gov.uk               |                      |
| Standing Item!  | Services)  |  |                         |                    |  |                      |

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|--|--|--|-------------------------|--------------------|--|----------------------|
| KD 3227 Approval of<br>Departmental Fees and Charges<br>Standing Item!   | Relevant<br>Cabinet<br>Member or<br>Director             | Not before<br>1st Jul<br>2016                  | Part 1                  | All Wards          | Assistant Director of Financial<br>Management Tel: 020 8379 4744<br>isabel.brittain@enfield.gov.uk |                      |
| KD 3258 (a) Divisional or Team<br>Re-structuring (b) Departmental<br>Restructure - To Approve Any<br>Changes to the Council's<br>Departmental Structure<br>To approve any team or divisional<br>restructuring proposals associated<br>with any action required by the<br>Council arising from the outcome of<br>the Government's Comprehensive<br>Spending Review.<br>Standing Item! | Relevant<br>Cabinet<br>Member or<br>Director             | Not before<br>1st Jul<br>2016                  | Part 1                  | All Wards          | Assistant Director Human Resources<br>Tel: 020 8379 3385<br>tony.gilling@enfield.gov.uk            |                      |
| KD 3427 Asset Management -<br>Potential Disposal of Council<br>Owned Properties.<br>Standing Item!   | Relevant<br>Cabinet<br>Member or<br>Director,<br>Cabinet | Not before<br>1st Jul<br>2016                  | Part 1                  | All Wards          | Head of Strategic Property Tel: 020<br>8379 4101<br>Keith.crocombe@enfield.gov.uk                  |                      |

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|---|--|--|-------------------------|--------------------|---|----------------------|
| KD 3432 Approve the Disposal<br>and Letting of Council Owned<br>Sites                                   | Cabinet<br>Member for<br>Finance &<br>Efficiency   | Not before<br>1st Jul<br>2016                  | Part 1                  | All Wards          | Head of Strategic Property Tel: 020<br>8379 4101<br>Keith.crocombe@enfield.gov.uk |                      |
| Standing Item!  |  |  |                         |                    |   |                      |
| KD 3473 Award of Contracts for<br>Gas and Electricity Supplying<br>Housing Sites.<br>Standing Item!     | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services)   | Not before<br>1st Jul<br>2016                  | Part 1                  | All Wards          | Energy Manager Tel: 020 8379 3089<br>andrea.latter@enfield.gov.uk                 |                      |
| KD 3599 Approval of Approach<br>and Costs for a School<br>Expansion Programme Project<br>Standing Item! | Cabinet<br>Member for<br>Education,<br>Children's<br>Services and<br>Protection,<br>Cabinet<br>Member for<br>Finance &<br>Efficiency | Not before<br>1st Jul<br>2016                  | Part 1                  | All Wards          | Programme Manager Tel: 020 8379<br>5485 michael.toyer@enfield.gov.uk              |                      |

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|--|--|--|-------------------------|--------------------|--|----------------------|
| KD 3629 Chargeable Works in<br>Respect of Refurbishment of<br>Dorset and Keys Houses<br>Standing Item!   | Cabinet<br>Member for<br>Finance &<br>Efficiency,<br>Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | Enfield<br>Lock    | Housing Programme Manager<br>madeleine.forster@enfield.gov.uk          |                      |
| KD 3687 Ponders End High<br>Street Regeneration Scheme<br>(The Electric Quarter)<br>Update on delivery progress<br>outlining the next steps which<br>require a Key Decision.<br>Standing Item! | Relevant<br>Cabinet<br>Member or<br>Director,<br>Cabinet   | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | Ponders<br>End     | Programme Manager Tel: 020 8379<br>2897 patricia.salami@enfield.gov.uk |                      |

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|---|--|--|-------------------------|--------------------|--|----------------------|
| KD 3931 Meridian Water -<br>Project Delivery<br>Due to the scale and complexity<br>of the Meridian Water Project,<br>Key Decisions in excess of £250k<br>have been delegated by Cabinet<br>to relevant Lead Members and<br>Directors, to advance the delivery<br>of Meridian Water.<br>Standing Item! | Cabinet<br>Member for<br>Economic<br>Regeneration<br>& Business<br>Development | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | Upper<br>Edmonton  | Programme Manager Tel: 020 8379<br>2897 patricia.salami@enfield.gov.uk |                      |
| KD 3973 Enabling Meridian<br>Water Infrastructure<br>Report outlining the approach<br>to delivery of the main<br>movement infrastructure of<br>Meridian Water.<br>Standing Item!  | Cabinet  | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | Upper<br>Edmonton  | Programme Manager Tel: 020 8379<br>2897 patricia.salami@enfield.gov.uk |                      |

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|--|---|--|-------------------------|--------------------|---|----------------------|
| KD 3984 Procurement of Energy<br>(Electricity and Gas) for<br>Corporate Buildings and Schools<br>To seek approval to call-off                | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer | 1 Jul 2016                                     | Part 1                  | All Wards          | Energy Manager Tel: 020 8379 3089<br>andrea.latter@enfield.gov.uk |                      |
| from the L.A.S.E.R framework<br>agreement for the supply of<br>gas and electricity for<br>Corporate buildings and<br>Schools from 2016-2020. | Services)   |  |                         |                    |   |                      |
| Standing Item!   |   |  |                         |                    |   |                      |

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|--|-------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4008 Bury Street West<br>To agree Key Decisions<br>arising from the progression of<br>the redevelopment of former<br>depot.<br>Standing Item! | Member for        | Not before<br>1st Nov<br>2016<br>Not before<br>2nd Nov<br>2016 | Part 1 & 2<br>(Para 3)  | All Wards          | Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk |                      |

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|--|--|--|-------------------------|--------------------|--|----------------------|
| KD 4009 Award of Contract(s) to<br>Deliver Works to Enable the<br>Provision of Extra Pupil Places<br>This Decision seeks approval<br>to award contract(s) for<br>enabling and/or construction<br>works to increase the capacity<br>of the Education facility so it<br>can provide extra pupil places<br>to help meet demand.<br>Standing Item! | Cabinet<br>Member for<br>Finance &<br>Efficiency,<br>Cabinet<br>Member for<br>Education,<br>Children's<br>Services and<br>Protection | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Programme Manager Tel: 020 8379<br>5485 michael.toyer@enfield.gov.uk |                      |

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|---|--|--|-------------------------|--------------------|--|----------------------|
| KD 4010 Approving Land<br>Acquisition(s) to Support the<br>Delivery of Extra Pupil Places<br>This Decision seeks approval<br>to acquire land that provides<br>extra space required for works<br>to increase education building<br>capacity to enable the<br>provision of extra pupil places<br>to help meet demand.<br>Standing Item! | Cabinet<br>Member for<br>Finance &<br>Efficiency,<br>Cabinet<br>Member for<br>Education,<br>Children's<br>Services and<br>Protection | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Programme Manager Tel: 020 8379<br>5485 michael.toyer@enfield.gov.uk                             |                      |
| KD 4030 Meridian Water -<br>Development Approach<br>Housing delivery within Meridian<br>Water and the wider hinterland.<br>Standing Item!   | Cabinet  | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | Upper<br>Edmonton  | Project Manager, Housing Strategic<br>Services Tel: 020 8379 3318<br>peter.george@enfield.gov.uk |                      |

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|---|-------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4033 Meridian Water -<br>Programme Update<br>This Report will consider the<br>Meridian Water Programme<br>update.<br>Standing Item!                            | Cabinet           | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | Upper<br>Edmonton  | Project Manager, Housing Strategic<br>Services Tel: 020 8379 3318<br>peter.george@enfield.gov.uk |                      |
| KD 4036 Lee Valley Heat<br>Network Phase 1 Business Plan<br>Final Stage Development of<br>the Lee Valley Heat Network<br>Phase 1 Business Plan.<br>Standing Item! |                   | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Head of Sustainability Tel: 020 8379<br>3410 jeff.laidler@enfield.gov.uk                         |                      |

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|--|---|--|-------------------------|--------------------|--|----------------------|
| KD 4056 Enfield 2017 - Approval<br>for Key Milestone Payments<br>To accept that product and/or<br>services have been delivered<br>and are working and we can<br>therefore approve payment.<br>Standing Item! | Cabinet<br>Member for<br>Finance &<br>Efficiency  | 1 Jul 2016                                     | Part 1 & 2<br>(Para 3)  | All Wards          | Head of Transformation Tel: 020 8379<br>3771 emma.carrigy@enfield.gov.uk |                      |
| KD 4080 Development,<br>Mobilisation & Operation of Lee<br>Valley Heat Network<br>Development, mobilisation and<br>operation of the Lee Valley<br>Heat Network.<br>Standing Item!                            | Cabinet<br>Member for<br>Economic<br>Regeneration<br>& Business<br>Development,<br>Cabinet<br>Member for<br>Finance &<br>Efficiency | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Head of Sustainability Tel: 020 8379<br>3410 jeff.laidler@enfield.gov.uk |                      |

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|---|--|--|-------------------------|--------------------|--|----------------------|
| KD 4095 Civic Centre Leasing<br>This Report concerns the<br>leasing of parts of the Civic<br>Centre to Partner<br>Organisations in support of a<br>fully integrated homogenous<br>service to the Borough of<br>Enfield. | Efficiency,<br>James Rolfe<br>(Director of<br>Finance<br>Resources | 1 Jul 2016                                     | Part 1 & 2<br>(Para 3)  | All Wards          | Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk |                      |
| Standing Item!  |  |  |                         |                    |  |                      |

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|--|-------------------|--|-------------------------|--------------------|---|----------------------|
| KD 4353 Flexible Housing site<br>identification<br>The report seeks approval of<br>the location for a Flexible<br>Housing scheme<br>Standing Item! |                   | 1 Sep<br>2016                                  | Part 1                  | All Wards          | Programme Manager - Policy and<br>Performance |                      |

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|---|--|--|-------------------------|--------------------|---|----------------------|--|--|
| KD 4391 Implementation of<br>Microsoft Power BI to deliver<br>robust Council reporting<br>The implementation of<br>Microsoft Power BI will support<br>robust reporting across the<br>Council and provide the ability<br>for managers to analyse data<br>from and across key business<br>systems using visualisation<br>tools. It will also support<br>benchmarking with other<br>Councils by using open source<br>data.<br>Standing Item! | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | 19 Sep<br>2016                                 | Part 1 & 2<br>(Para 3)  | All Wards          | Enfield 2017 Programme Manager<br>angela.wadsworth@enfield.gov.uk |                      |  |  |
| CURRENT ITEMS   |  |  |                         |                    |   |                      |  |  |
|   |  |  |                         |                    |   |                      |  |  |

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|---|--|--|-------------------------|--------------------|---|----------------------|
| KD 4002 Talent Management<br>System<br>The implementation of a Talent<br>Management System to help<br>talent initiatives that identify,<br>nurture and develop employees.   | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | 31 Oct<br>2014                                 | Part 1 & 2<br>(Para 3)  | All Wards          | Project Manager Tel: 020 8379 4097<br>stephen.addison@enfield.gov.uk                    |                      |
| KD 4087 Corporate Tree<br>Strategy Update Report<br>Agree changes in the Corporate<br>Tree Strategy.  | Ian Davis<br>(Director of<br>Regeneration<br>&<br>Environment)                   | Not before<br>10th Mar<br>2015                 | Part 1                  | All Wards          | Principal Environmental Engineer Tel:<br>020 8379 3518<br>mike.vassiliou@enfield.gov.uk |                      |
| KD 3393 Agreement to<br>Undertake Decent Homes Work<br>in the Private Sector in<br>Partnership with North London<br>Housing Sub Region.<br>To Endorse the Grant Criteria<br>Agreed with the North London<br>Boroughs. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration                    | Not before<br>1st Apr<br>2015                  | Part 1                  | All Wards          | WASH Team Manager Tel: 020 8379<br>4216 malcolm.dabbs@enfield.gov.uk                    |                      |

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| KD 3471 Housing Assistance<br>Policy<br>Review of the Housing Assistance<br>Policy. The policy outlines the<br>Council's guiding principles and<br>approach to providing financial<br>support to assist vulnerable people<br>to live independently in<br>accommodation that is free from<br>serious disrepair and is suitable for<br>their needs. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration                   | Not before<br>1st Apr<br>2015                  | Part 1                  | All Wards          | WASH Team Manager Tel: 020 8379<br>4216 malcolm.dabbs@enfield.gov.uk                                     |                      |
| KD 3898 Major Works<br>Programme 2015/2016<br>Approval for the outline proposed<br>Programme for Major Works<br>2015/16.  | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration                   | 1 Apr<br>2015                                  | Part 1                  | All Wards          | Assistant Director (Decent Homes &<br>Asset Management) Tel: 020 8375<br>8267 gary.clarke@enfield.gov.uk |                      |
| KD 4079 Schools Capital<br>Maintenance Programme<br>Maintenance projects at Schools<br>within the Borough.  | Cabinet<br>Member for<br>Education,<br>Children's<br>Services and<br>Protection | Not before<br>1st Apr<br>2015                  | Part 1 & 2<br>(Para 3)  | All Wards          | Interim Head of Asset Management<br>Tel: 020 8379 4529<br>keith.rowley@enfield.gov.uk                    |                      |

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| KD 4102 Approval to Award the<br>Contract for the Provision of<br>Catering Repair and<br>Maintenance<br>To approve the award of the<br>provision of Repairs and<br>Maintenance of Catering<br>equipment, via ESPO Framework<br>98 (Commercial Catering<br>Equipment), for a period of three<br>years.   | Tony<br>Theodoulou<br>(Director of<br>Children's<br>Services)              | 14 Apr<br>2015                                 | Part 1 & 2<br>(Para 3)  | All Wards          | Schools' Food & Quality Manager Tel:<br>020 8379 3483<br>julia.dowsett@enfield.gov.uk           |                      |
| KD 4105 Adaptation and Repairs<br>to Private Sector Housing<br>To seek approval to enter into an<br>interim Framework Agreement<br>with multi providers for the<br>provision of disabled adaptations<br>and repairs works for a period of<br>one year. This interim period<br>option will allow time to look into<br>more viable long term solutions. | Ray James<br>(Director of<br>Health,<br>Housing &<br>Adult Social<br>Care) | 1 May<br>2015                                  | Part 1                  | All Wards          | Private Sector Housing Grants<br>Manager Tel: 020 8379 4188<br>elpida.moscardini@enfield.gov.uk |                      |

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|---|--|--|-------------------------|--------------------|--|----------------------|
| KD 4116 Healthwatch Enfield<br>Extension of Service Level<br>Agreement.   | Cabinet<br>Member for<br>Health &<br>Social Care               | 1 May<br>2015                                  | Part 1                  | All Wards          | Head of Strategy, Performance and<br>Policy Tel: 020 8379 1540<br>doug.wilson@enfield.gov.uk |                      |
| KD 4134 Independent Living<br>Fund (ILF) Closure and Transfer<br>to the Council<br>Closure of the ILF and transfer of<br>responsibility to the Council. | Cabinet<br>Member for<br>Health &<br>Social Care               | Not before<br>1st Jun<br>2015                  | Part 1                  | All Wards          | Head of Strategy, Performance and<br>Policy Tel: 020 8379 1540<br>doug.wilson@enfield.gov.uk |                      |
| KD 4169 Painting Programme<br>2015/16<br>To carry out redecoration<br>works to the external and<br>communal areas in properties<br>across the Borough.  | Ian Davis<br>(Director of<br>Regeneration<br>&<br>Environment) | Not before<br>20th Jul<br>2015                 | Part 1 & 2<br>(Para 3)  | All Wards          | Quantity Surveyor Tel: 020 8375 8336<br>maria.mendez@enfield.gov.uk                          |                      |
| KD 3713 Capital Programme<br>Approval for the Capital<br>Programme 2015-2016.   | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration  | Not before<br>3rd Aug<br>2015                  | Part 1                  | All Wards          | Senior Project Manager Tel: 020 8375<br>8271 elpida.andreou@enfield.gov.uk                   |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|--|--|-------------------------|--------------------|--|----------------------|
| KD 4020 Channel Island &<br>Beaconsfield Estate Heating<br>Replacement of current<br>heating on Welch, Woolpack,<br>Dorset & Keys on the<br>Beaconsfield Estate. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration              | 3 Aug<br>2015                                  | Part 1 & 2<br>(Para 3)  | Enfield<br>Lock    | Senior Project Manager Tel: 020 8375<br>8271 elpida.andreou@enfield.gov.uk |                      |
| KD 4063 Alcazar Contract<br>Extension - Re-Tender  | Ray James<br>(Director of<br>Health,<br>Housing &<br>Adult Social<br>Care) | Not before<br>3rd Aug<br>2015                  | Part 1                  | All Wards          | Commissioner Manager Tel: 020 8379<br>8020 esmee.sargeant@enfield.gov.uk   |                      |
| KD 4179 Near to London<br>Accommodation Placements<br>Policy statement for the<br>allocation of accommodation to<br>Homeless Households.                         | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration              | 6 Aug<br>2015                                  | Part 1                  | All Wards          | WASH Team Manager Tel: 020 8379<br>4216 malcolm.dabbs@enfield.gov.uk       |                      |
| KD 4180 Borough Wide Solar<br>Panel Roofing Scheme<br>Installation of Solar Panels.  | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration              | 27 Aug<br>2015                                 | Part 1 & 2<br>(Para 3)  | All Wards          | Senior Project Manager Tel: 020 8375<br>8271 elpida.andreou@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|--|--|-------------------------|--------------------|---|----------------------|
| <ul> <li>KD 4192 Housing Related<br/>Support, Floating Support</li> <li>Approval to extend the<br/>contract(s):</li> <li>Mental Health – Floating<br/>Support</li> <li>Learning Disabilities –<br/>Floating Support</li> <li>Mainstream and Substance<br/>Misuse – Floating Support<br/>for a further two years in line<br/>with the arrangements within<br/>the current contract(s).</li> </ul> | Ray James<br>(Director of<br>Health,<br>Housing &<br>Adult Social<br>Care) | Not before<br>1st Sep<br>2015                  | Part 1                  | All Wards          | Contracts and Quality Manager Tel:<br>020 8379 4270<br>iain.hart@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker                    | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected              | Contact Officer Details  | Background<br>Papers |
|--|--------------------------------------|--|-------------------------|---------------------------------|--|----------------------|
| KD 4204 DIY Church Street<br>Approve Expenditure of<br>£746,000 to support the<br>construction of street level<br>interventions designed to<br>promote more active, sociable<br>communities in the DIY<br>Streets model. The works<br>broadly cover 5 sites along<br>Church Street Edmonton<br>where high quality materials<br>will be deployed to recreate<br>shared space crossings at key<br>corridors of movement<br>identified by the local<br>community. | Cabinet<br>Member for<br>Environment | Not before<br>16th Sep<br>2015                 | Part 1                  | Edmonton<br>Green;<br>Haselbury | Section Manager, Traffic &<br>Transportation Tel: 020 8379 3550<br>liam.mulrooney@enfield.gov.uk |                      |
| KD 4041 The London Borough of<br>Enfield Planning Enforcement<br>Policy<br>The Policy sets out the Council's<br>approach to dealing with breaches of<br>Planning Control.  | Council                              | Not before<br>24th Sep<br>2015                 | Part 1                  | All Wards                       | Head of Regulatory Tel: 020 8379<br>3680 sue.mcdaid@enfield.gov.uk                               |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|--|--|-------------------------|--------------------|---|----------------------|
| KD 4181 Ashburton & Crediton<br>Window renewals and external<br>repairs and redecorations.   | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration  | Not before<br>25th Sep<br>2015                 | Part 1 & 2<br>(Para 3)  | Enfield<br>Highway | Senior Project Manager Tel: 020 8375<br>8271 elpida.andreou@enfield.gov.uk        |                      |
| KD 4197 Procurement of Legal<br>Services, for Housing<br>Development & Renewal Projects<br>This Report will recommend that the<br>Council appoints a firm of solicitors<br>to provide a wide range of services<br>relating to housing development and<br>renewal projects, having undertaken<br>a competitive procurement process. | Ian Davis<br>(Director of<br>Regeneration<br>&<br>Environment) | 1 Oct<br>2015                                  | Part 1 & 2<br>(Para 3)  | All Wards          | Housing Development Manager Tel:<br>020 8379 1781<br>nick.fletcher@enfield.gov.uk |                      |
| KD 4211 Waste Enforcement<br>Strategy<br>To propose and implement a<br>waste enforcement strategy<br>affecting all wards in the<br>Borough.  | Cabinet<br>Member for<br>Environment                           | 8 Oct<br>2015                                  | Part 1                  | All Wards          | Interim Waste Enforcement Manager<br>Paul.bryon@enfield.gov.uk                    |                      |

| Proposed<br>Key Decision  | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected                     | Contact Officer Details  | Background<br>Papers |
|---|--|--|-------------------------|--|--|----------------------|
| KD 4217 Supply and Delivery of<br>Office Stationery<br>Renewal of office stationery supply<br>and delivery.   | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | Not before<br>1st Nov<br>2015                  | Part 1                  | All Wards                              | Head of Procurement Systems and<br>Information<br>claire.reilly@enfield.gov.uk     |                      |
| KD 4208 Winchmore Hill:<br>External Enveloping and<br>Communal Upgrade Works<br>The repair and improvement of the<br>envelope and communal areas of<br>twelve housing blocks to include<br>works to the roofs, windows,<br>rainwater goods, walls, brickwork<br>and concrete, security doors, lighting<br>and wiring, installing fans to kitchens<br>and bathrooms, upgrading IRS<br>systems, sheds, decoration of<br>exterior and communal areas, and<br>provisionally works to sheds,<br>garages, boundaries and grounds.<br>Some blocks may not require all<br>listed works. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration                    | 2 Nov<br>2015                                  | Part 1 & 2<br>(Para 3)  | Palmers<br>Green;<br>Winchmore<br>Hill | Housing Professional Services Tel:<br>020 8379 4324<br>tom.steggles@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|---|--|--|-------------------------|--------------------|--|----------------------|
| KD 4232 Contract For the<br>Provision of Supported Living<br>Services for Adults With Mental<br>Health Needs<br>To provide Social Care and Housing<br>related Support Services for Adults<br>with Mental Health needs who are in<br>supported accommodations in the<br>London Borough of Enfield.                             | Cabinet<br>Member for<br>Health &<br>Social Care                                 | Not before<br>1st Dec<br>2015                  | Part 1 & 2<br>(Para 3)  | All Wards          | Procurement Manager Tel: 020 8379<br>3969 mekonnen.gutta@enfield.gov.uk        |                      |
| KD 4235 Renewal of Cleaning &<br>Washroom Supplies Contract<br>Renewal of the supply and delivery<br>of cleaning and washroom supplies.   | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | 14 Dec<br>2015                                 | Part 1                  | All Wards          | Head of Procurement Systems and<br>Information<br>claire.reilly@enfield.gov.uk |                      |
| KD 4246 Release of Resources<br>from the IT Investment Fund<br>To approve the release of resources<br>from the IT Investment Fund to<br>progress Phase 2 of the Single View<br>of Debt Programme to integrate the<br>Council's core line of business<br>systems to provide a consolidated<br>view of Council Customer's debt. | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | 31 Dec<br>2015                                 | Part 1                  | All Wards          | Project Manager Tel: 020 8379 4097<br>stephen.addison@enfield.gov.uk           |                      |

| Proposed<br>Key Decision  | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|---|--|--|-------------------------|--------------------|--|----------------------|
| KD 3848 1-43 College Gardens<br>and 1-72 Bridport House<br>Approval for additional funding to<br>cover costs for an unforeseen extent<br>of concrete and structural repairs in<br>respect of an ongoing Decent<br>Homes refurbishment contract. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration  | Not before<br>1st Jan<br>2016                  | Part 1 & 2<br>(Para 3)  | Upper<br>Edmonton  | Housing Professional Services Tel:<br>020 8379 4324<br>tom.steggles@enfield.gov.uk     |                      |
| KD 4049 Appropriation of Land<br>from the Housing Revenue<br>Account to the General Fund<br>3 parcels of land to be appropriated<br>from the HRA to the GF to support<br>ongoing Council developments.  | Ray James<br>(Director of<br>Health,<br>Housing &<br>Adult Social<br>Care), James<br>Rolfe (Director<br>of Finance<br>Resources<br>and Customer<br>Services) | Not before<br>1st Jan<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker                    | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected    | Contact Officer Details  | Background<br>Papers |
|--|--------------------------------------|--|-------------------------|-----------------------|--|----------------------|
| KD 3744 Hadley Wood to Enfield<br>Island Village Greenway between<br>The Ridgeway and Cockfosters<br>Road                                | Cabinet<br>Member for<br>Environment | Not before<br>1st Mar<br>2016                  | Part 1                  | Chase;<br>Cockfosters | Principle Engineer Tel: 020 8379 3630<br>eduardo.gomes@enfield.gov.uk                                |                      |
| To introduce a further section of the<br>Hadley Wood to Enfield Island<br>Village Greenway between The<br>Ridgeway and Cockfosters Road. |                                      |  |                         |                       |  |                      |
| KD 4014 Public Realm Redesign<br>The Report brings forward proposals<br>for redesigning Waste Services.                                  | Cabinet                              | Not before<br>1st Mar<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards             | Assistant Director - Public Realm,<br>Environment Tel: 020 8379 2016<br>nicky.fiedler@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|---|--|-------------------------|--------------------|--|----------------------|
| KD 4259 Repairs and<br>Maintenance Contract - Void<br>Composite Rates<br>This Report sets out<br>recommendations for the<br>future application of<br>supplementary (composite)<br>codes in relation to void<br>properties.<br>The report recommends that | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | 3 Mar<br>2016                                  | Part 1 & 2<br>(Para 3)  | All Wards          | Technical Services Co-Ordinator Tel:<br>020 8379 8222<br>chris.martin@enfield.gov.uk |                      |
| Enfield agree a deed of<br>variation in the Repairs and<br>Maintenance contract which<br>enables the effective rate of<br>adjustment for Supplementary<br>Void Codes to be reduced to<br>zero for both contractors.                                      |   |  |                         |                    |  |                      |

| Proposed<br>Key Decision  | Decision<br>Maker                                | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|---|--|--|-------------------------|--------------------|---|----------------------|
| KD 4264 Procurement of the<br>Provision of Work Opportunities<br>for Adults With Mental Health<br>Needs<br>Approval is being sought to start a<br>procurement process to re-tender<br>the work opportunities service for<br>adults with Mental Health needs.<br>The Work Opportunities service is<br>designed to support adults with<br>profound Mental Health problems<br>who find it difficult to access or<br>maintain jobs. The service aims to<br>offer work placements and<br>volunteering to this vulnerable group<br>within and outside the contracting<br>organisation backed up by after-<br>placement support, targeted work-<br>based training, further education as<br>well as individual and group<br>employment therapies. Expected<br>outcomes are to enhance the service<br>users' recovery, self-confidence,<br>social inclusion and independent<br>living. | Cabinet<br>Member for<br>Health &<br>Social Care | Not before<br>4th Mar<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Procurement Manager Tel: 020 8379<br>3969 mekonnen.gutta@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|--|--|-------------------------|--------------------|--|----------------------|
| KD 4276 Utilising the 2015/2016<br>Affordable Housing Capital<br>Programme to Support Christian<br>Action to Acquire a Mix of 27<br>Dwellings for Affordable Rent.<br>The Council has been working with<br>Christian Action Housing<br>Association, (CAHA) to explore the<br>viability of using RTB receipts to<br>fund the acquisition and renovation<br>of up to 27 properties currently used<br>as temporary housing with a view to<br>converting them to permanent<br>affordable rented accommodation. | Cabinet<br>Member for<br>Economic<br>Regeneration<br>& Business<br>Development   | Not before<br>29th Mar<br>2016                 | Part 1 & 2<br>(Para 3)  | All Wards          | Development Assistant Tel: 020 8379<br>2439 amanda.jootun@enfield.gov.uk |                      |
| KD 4239 Release of Funding to<br>Deliver the ICT Transition<br>Programme<br>This report seeks to draw down<br>funding from the appropriate IT<br>budgets to fund the work<br>commissioned from a supplier and to<br>establish a small contingency to<br>commission further work to complete<br>the programme.  | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | Not before<br>1st Apr<br>2016                  | Part 1                  | All Wards          | Project Manager Tel: 020 8379 4097<br>stephen.addison@enfield.gov.uk     |                      |

| Proposed<br>Key Decision  | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected                     | Contact Officer Details  | Background<br>Papers |
|---|--|--|-------------------------|--|--|----------------------|
| KD 4240 Future Provision for<br>Mental Health Supported<br>Housing<br>Recommendations for future housing<br>related support services for people<br>with Mental Health Problems. | Ray James<br>(Director of<br>Health,<br>Housing &<br>Adult Social<br>Care) | Not before<br>1st Apr<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards                              | Procurement Manager Tel: 020 8379<br>4055 vincent.edwards@enfield.gov.uk   |                      |
| KD 4269 DHP Policy 2016/2017<br>Review of the DHP policy for<br>2016/2017. DHP Allocation for<br>2016/2017 is £2,000,000.00.  | Cabinet<br>Member for<br>Finance &<br>Efficiency                           | Not before<br>1st Apr<br>2016                  | Part 1                  | All Wards                              | WASH Team Manager Tel: 020 8379<br>4216 malcolm.dabbs@enfield.gov.uk       |                      |
| KD 4285 Exeter Road -<br>Additional Spend Report<br>To approve additional expenditure at<br>Exeter Road.  | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration              | 11 Apr<br>2016                                 | Part 1 & 2<br>(Para 3)  | Enfield<br>Lock;<br>Enfield<br>Highway | Senior Project Manager Tel: 020 8375<br>8271 elpida.andreou@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason         | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|---|---|--|---------------------------------|--------------------|---|----------------------|
| KD 4312 Future residential care<br>services at Parkview House<br>This decision concerns<br>recommendations for the<br>future provision of residential<br>care for people with dementia<br>at Parkview House,<br>Edmonton. | Ray James<br>(Director of<br>Health,<br>Housing &<br>Adult Social<br>Care)  | Not before<br>1st Jun<br>2016                  | Parts 1 &<br>Part 2<br>(Para 3) | All Wards          | Procurement Manager Tel: 020 8379<br>4055 vincent.edwards@enfield.gov.uk                  |                      |
| KD 4281 Appointment of a<br>Building Contractor for the<br>Ordnance Road Development  | Ian Davis<br>(Director of<br>Regeneration<br>&<br>Environment),<br>James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | 3 Jun<br>2016                                  | Part 1 & 2<br>(Para 3)          | All Wards          | Head of Development & Estate<br>Renewal Tel: 020 8379 4260<br>sarah.carter@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|---|---|--|-------------------------|--------------------|---|----------------------|
| KD 4316 Minor amendment to<br>Enfield's Allocation's Scheme<br>An award of points for low and<br>medium health and well being<br>priorities for Group 1<br>Applicants in Enfield's<br>Allocations Scheme  | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | Not before<br>7th Jun<br>2016                  | Part 1                  | All Wards          | Business Development Manager Tel:<br>020 8379 3995<br>susan.sharry@enfield.gov.uk |                      |
| KD 4306 Great Cambridge Road<br>West Major Works - Tender<br>Acceptance<br>Repair and improvement of<br>the envelope and communal<br>grounds of Housing blocks<br>The project will include works<br>to the roofs, windows,<br>rainwater goods, brickwork<br>and concrete, security doors,<br>lighting and wiring, upgrading<br>IRS systems, decoration of<br>communal areas, drying<br>areas, sheds, garages, fencing<br>and footpaths. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | Not before<br>1st Jul<br>2016                  | Part 1 & 2<br>(Para 3)  | Chase              | Local Services Manager Tel: 020 8379<br>8946 martin.keenan@enfield.gov.uk         |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|--|--|-------------------------|--------------------|---|----------------------|
| KD 4320 Contamination Policy<br>Review   | Cabinet<br>Member for<br>Environment   | Not before<br>1st Jul<br>2016                  | Part 1                  | All Wards          | Head of Commercial Services Tel: 020<br>8379 5249<br>jonathan.stephenson@enfield.gov.uk |                      |
| KD 4344 Procurement of<br>Temporary Accommodation<br>A decision is required to<br>authorise the procurement of a<br>hotel on a lease basis for use<br>as temporary accommodation<br>for Social Services clients.           | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration,<br>James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | Not before<br>11th Jul<br>2016                 | Parts 1 &<br>2 (Para 3) | All Wards          | Interim Procurement Manager –<br>Temporary Accommodation<br>nick.martin@enfield.gov.uk  |                      |
| KD 4345 Procurement of<br>Temporary Accommodation<br>A decision is required to<br>authorise the procurement of a<br>block of flats on a lease basis<br>for use on a temporary<br>accommodation or private<br>rented basis. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration,<br>James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | Not before<br>11th Jul<br>2016                 | Parts 1 &<br>2 (Para 3) | All Wards          | Interim Procurement Manager –<br>Temporary Accommodation<br>nick.martin@enfield.gov.uk  |                      |

| Proposed<br>Key Decision  | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|---|---|--|-------------------------|--------------------|---|----------------------|
| KD 4282 Appointment of a<br>Building Contractor for the<br>Padstow Road, Perry Mead and<br>Hedge Hill Developments  | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services), Ian<br>Davis (Director<br>of<br>Regeneration<br>&<br>Environment) | 22 Jul<br>2016                                 | Part 1 & 2<br>(Para 3)  | Highlands          | Head of Development & Estate<br>Renewal Tel: 020 8379 4260<br>sarah.carter@enfield.gov.uk |                      |
| KD 4354 Lift Maintenance<br>Contract - Housing<br>The planned and responsive<br>maintenance of Lifts within<br>communal areas of the<br>Councils Housing stock.         | Deputy Leader   | July 2016                                      | Part 1 & 2<br>(Para 3)  | All Wards          | Quantity Surveyor<br>christine.panayiotou@enfield.gov.uk                                  |                      |
| KD 4350 Changes to business<br>and essential user parking<br>permits<br>To change the business<br>parking permits as well as<br>essential user permits used by<br>staff | Cabinet<br>Member for<br>Environment  | Not before<br>13th Aug<br>2016                 | Part 1                  | All Wards          | Parking Services Manager Tel: 020<br>8379 6556<br>david.morris@enfield.gov.uk             |                      |

| Proposed<br>Key Decision   | Decision<br>Maker                                | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|--|--|-------------------------|--------------------|--|----------------------|
| KD 4346 Civic Centre<br>Remodelling – Appointment of<br>contractor to undertake<br>refurbishment of 2nd floor<br>At the time of tendering for the<br>Civic Centre remodelling<br>Phase 1 an option for bring the<br>refurbishment of the 2nd floor<br>was included. This was to<br>allow time to decide what the<br>scope of the works would be.<br>It is now intended to undertake<br>a full refurbishment of the<br>floor. | Cabinet<br>Member for<br>Finance &<br>Efficiency | 31 Aug<br>2016                                 | Part 1 & 2<br>(para 3)  | All Wards          | New Ways of Working Manager Tel:<br>020 8379 5299<br>george.grant@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|-------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4361 Private Sector Leasing<br>Scheme Financial Review<br>Authorisation required to<br>increase leasing rates payable<br>to private landlords who place<br>properties on the PSL Scheme | James Rolfe       | Not before<br>1st Sep<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Interim Procurement Manager –<br>Temporary Accommodation<br>nick.martin@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason        | Ward/s<br>Affected   | Contact Officer Details   | Background<br>Papers |
|---|---|--|--------------------------------|--|---|----------------------|
| KD 4307 Upper Edmonton Major<br>Works - Tender Acceptance<br>Repair and improvement of<br>the envelope and communal<br>grounds of Housing blocks<br>The project will include works<br>to the roofs, windows,<br>rainwater goods, brickwork<br>and concrete, security doors,<br>lighting and wiring, upgrading<br>IRS systems, decoration of<br>communal areas, drying<br>areas, sheds, garages, fencing<br>and footpaths. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | Not before<br>1st Sep<br>2016                  | Part 1 &<br>Part 2<br>(Para 3) | All Wards  | Local Services Manager Tel: 020 8379<br>8946 martin.keenan@enfield.gov.uk             |                      |
| KD 4342 Approval of Cycle<br>Enfield Proposals for the A105<br>This report seeks Cabinet<br>Member approval:<br>1. Of the traffic orders needed<br>for the A105 scheme<br>2. To implement the A105<br>scheme  | Cabinet<br>Member for<br>Environment                          | 2 Sep<br>2016                                  | Part 1                         | Palmers<br>Green;<br>Bush Hill<br>Park;<br>Winchmore<br>Hill; Grange | Programme Manager - Cycle Enfield<br>Tel: 020 8379 3304<br>paul.rogers@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|--|--|-------------------------|--------------------|---|----------------------|
| KD 4383 Domestic Waste and<br>Recycling Quality Policy<br>Amendment<br>The purpose of this report is to<br>set out the proposed changes<br>to the Council's existing policy<br>on how it manages recycling<br>quality and the issues<br>specifically associated with dry<br>recycling collected from low-<br>rise properties | Cabinet<br>Member for<br>Environment                           | 5 Sep<br>2016                                  | Part 1                  | All Wards          | Contracts Manager Tel: 020 8379<br>1884 Peter.Robinson@enfield.gov.uk                     |                      |
| KD 4385 Delivery of Cycle<br>Training & Supporting Services<br>Approval to call off from TfL's<br>Pan London Framework<br>contract for cycle training up to<br>the value of £250,000 per<br>annum, so that residents can<br>benefit from cycle training and<br>supporting services   | lan Davis<br>(Director of<br>Regeneration<br>&<br>Environment) | 9 Sep<br>2016                                  | Part 1                  | All Wards          | Head of Traffic and Transportation<br>Tel: 020 8379 3576<br>david.b.taylor@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|---|--|-------------------------|--------------------|---|----------------------|
| KD 4384 Procurement Strategy<br>and resourcing of Professional<br>Services<br>A decision is now required on<br>engaging professional<br>services to review feasibilities<br>and start the design phase for<br>the delivery of the school<br>expansion, condition works<br>and to undertake the requisite<br>survey work to consult with the<br>various stakeholders in order<br>to submit a planning<br>application through to<br>implementation and<br>commissioning. | Cabinet<br>Member for<br>Education,<br>Children's<br>Services and<br>Protection | 12 Sep<br>2016                                 | Part 1 & 2<br>(Para 3)  | All Wards          | Interim Head of Asset Management<br>Tel: 020 8379 4529<br>keith.rowley@enfield.gov.uk |                      |
| KD 4386 Smoking Cessation<br>Smoking Cessation Contract  | Ray James<br>(Director of<br>Health,<br>Housing &<br>Adult Social<br>Care)      | Not before<br>12th Sep<br>2016                 | Part 1 & 2<br>(Para 3)  | All Wards          | Interim Commissioning Manager<br>christine.williams@enfield.gov.uk                    |                      |

| Proposed<br>Key Decision  | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|---|--|--|-------------------------|--------------------|---|----------------------|
| KD 4380 Essential User Parking<br>Permits<br>To change the current<br>essential user parking tariffs<br>and to expand the services<br>entitled to use them. | Cabinet<br>Member for<br>Environment   | Not before<br>1st Oct<br>2016                  | Part 1                  | All Wards          | Parking Services Manager Tel: 020<br>8379 6556<br>david.morris@enfield.gov.uk |                      |
| KD 4058 Parking Enforcement<br>Policy<br>The Policy sets out the Council's<br>approach to dealing with Parking<br>Enforcement.                              | Cabinet<br>Member for<br>Environment   | Not before<br>3rd Oct<br>2016                  | Part 1                  | All Wards          | Parking Services Manager Tel: 020<br>8379 6556<br>david.morris@enfield.gov.uk |                      |
| KD 4035 NLWA Heat Supply<br>Agreement<br>NLWA Heat Supply Agreement<br>for the Lee Valley Heat Network.   | Cabinet<br>Member for<br>Economic<br>Regeneration<br>& Business<br>Development,<br>Cabinet | Not before<br>3rd Oct<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Head of Sustainability Tel: 020 8379<br>3410 jeff.laidler@enfield.gov.uk      |                      |

| Proposed<br>Key Decision  | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|---|--|--|-------------------------|--------------------|---|----------------------|
| KD 4396 Contract Award for<br>Procurement and Commissioning<br>Hub/Transition<br>Key decision to be taken by<br>Cabinet Member regarding the<br>contract award for long-term<br>co-management of<br>Procurement and<br>Commissioning Hub, and any<br>interim extension required in<br>the transition period | Cabinet<br>Member for<br>Finance &<br>Efficiency   | Not before<br>7th Oct<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Programme Manager Tel: 020 8379<br>5318 simon.lord@enfield.gov.uk                       |                      |
| KD 4397 Loan extension for<br>Block Purchase<br>An extension of the loan to<br>Housing Gateway to enable a<br>block purchase  | Cabinet<br>Member for<br>Finance &<br>Efficiency,<br>Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | Not before<br>7th Oct<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Housing Gateway Development<br>Manager Tel: 020 8379 4566<br>kayt.wilson@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker                                | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|---|--|--|-------------------------|--------------------|--|----------------------|
| KD 4399 Purchase of Six 7.5t<br>Cage Tipper Vehicles<br>Approval of the purchase of 6<br>x 7.5t cage tippers to replace<br>the existing vehicles for the<br>Street Scene Fly Tipping and<br>Council Housing Teams                         | Environment)                                     | Not before<br>1st Nov<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Head of Service - Waste, Recycling &<br>Fleet jon.sharkey@enfield.gov.uk |                      |
| KD 4409 - Domestic abuse<br>refuge provision for women and<br>children<br>To provide refuge<br>accommodation and support<br>services to women with or<br>without children who are<br>fleeing from or are at risk of<br>domestic violence. | Cabinet<br>Member for<br>Health &<br>Social Care | Not before<br>4th Nov<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | laura.blackman@enfield.gov.uk  |                      |

| Proposed<br>Key Decision   | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|-------------------|--|-------------------------|--------------------|---|----------------------|
| KD 4411 New Avenue: revised<br>indemnity agreement to cover<br>planning costs<br>Increase of the indemnity level<br>to indemnify Countryside for<br>planning costs pre-contract in<br>line with their corporate<br>threshold. LBE will have<br>ownership of the planning<br>application and permission in<br>the event that the parties<br>cannot finalise Development<br>Agreement. |                   | Not before<br>11th Nov<br>2016                 | Part 1 & 2<br>(Para 3)  | Cockfosters        | Housing Development Manager Tel:<br>020 8379 1781<br>nick.fletcher@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker                    | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected                      | Contact Officer Details   | Background<br>Papers |
|---|--------------------------------------|--|-------------------------|---|---|----------------------|
| KD 4438 - Direct Appointment<br>and Instruction of Remediation<br>Contractor<br>Zone 1 and Zone 2 require<br>soils to be remediated to<br>enable initial phase of<br>Meridian Water development<br>to proceed and planning<br>conditions to be discharged. A<br>tender process will identify a<br>winning contractor from a<br>remediation framework. | Cabinet<br>Member for<br>Environment | Not before<br>16th Dec<br>2016                 | Part 1 & 2<br>(Para 3)  | Edmonton<br>Green;<br>Upper<br>Edmonton | Development Manager<br>Neighbourhood Regeneration<br>dave.rutherford@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected  | Contact Officer Details   | Background<br>Papers |
|--|--|--|-------------------------|---|---|----------------------|
| KD 4440 - Meridian Water Zone<br>1 Remediation-Related Works<br>To enable development to<br>proceed and planning<br>conditions to be discharged<br>with best value in mind, a<br>number of tasks need to be<br>delivered from payment of<br>diversion of non-gas utilities,<br>site investigation, groundwater<br>monitoring and data<br>management. | Ian Davis<br>(Director of<br>Regeneration<br>&<br>Environment) | Not before<br>16th Dec<br>2016                 | Part 1 & 2<br>(Para 3)  | Edmonton<br>Green;<br>Upper<br>Edmonton   | Development Manager<br>Neighbourhood Regeneration<br>dave.rutherford@enfield.gov.uk   |                      |
| KD 4390 Approval of Cycle<br>Enfield proposals for the A1010<br>South<br>Approval of the final scheme<br>design for A1010 South<br>Approval to implement the<br>A1010 South scheme<br>Approval to make traffic orders  | Cabinet<br>Member for<br>Environment                           | 23 Nov<br>2016                                 | Part 1                  | Edmonton<br>Green;<br>Ponders<br>End; Lower<br>Edmonton;<br>Jubilee;<br>Haselbury;<br>Upper<br>Edmonton | Programme Manager - Cycle Enfield<br>Tel: 020 8379 3304<br>paul.rogers@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason        | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|---|--|--|--------------------------------|--------------------|--|----------------------|
| KD 4415 - 140 and 240 Litre<br>Wheeled Bin Procurement<br>Award of contract for 140 and<br>240 litre bin supply   | Cabinet<br>Member for<br>Environment   | 28 Nov<br>2016                                 | Part 1 &<br>Part 2<br>(Para 3) | Does Not<br>Apply  | Contracts Manager Tel: 020 8379<br>1884 Peter.Robinson@enfield.gov.uk                        |                      |
| KD 4418 - Utilising the<br>Governments One for One<br>Replacement Receipts to Provide<br>Grant Funding to Registered<br>Provider Partners to Deliver New<br>Affordable Housing<br>Report recommends the<br>award of grant funding<br>generated from sale of council<br>owned housing to part fund<br>delivery of new affordable<br>housing for rent | Cabinet<br>Member for<br>Finance &<br>Efficiency,<br>Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | Not before<br>29th Nov<br>2016                 | Part 1                         | All Wards          | Development Officer Tel: 020 8379<br>5567 owen.plummer@enfield.gov.uk                        |                      |
| KD 4412 Fly-tipping fixed<br>penalty notices<br>Proposal to increase the fixed<br>penalty notice from £200 to<br>£400 for fly-tipping offences  | Cabinet<br>Member for<br>Environment   | Not before<br>1st Dec<br>2016                  | Part 1                         | All Wards          | Head of Operations Parks & Street<br>Scene Tel: 020 8379 1785<br>russell.hart@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|--|--|-------------------------|--------------------|---|----------------------|
| KD 4335 Refurbishment and<br>Reprovision of the Enfield Sexual<br>Health Community Services Hub<br>at Enfield Highway Community<br>Library<br>9 week refurbishment and           | Cabinet  | Not before<br>1st Dec<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Interim Commissioning Manager<br>christine.williams@enfield.gov.uk                      |                      |
| reprovision contract<br>redesigning Enfield Highway<br>Library to provide the Enfield<br>Sexual Health Community<br>Services Hub alongside a<br>Community Library.               |  |  |                         |                    |   |                      |
| KD 4426 Housing Gateway<br>Limited - 9th Instalment of Loan<br>Authority to draw down the<br>next loan tranche to allow<br>Housing Gateway to continue<br>to purchase properties | Cabinet<br>Member for<br>Finance &<br>Efficiency,<br>Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | Not before<br>5th Dec<br>2016                  | Part 1 & 2<br>(Para 3)  | All Wards          | Housing Gateway Development<br>Manager Tel: 020 8379 4566<br>kayt.wilson@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected                      | Contact Officer Details  | Background<br>Papers |
|--|--|--|-------------------------|---|--|----------------------|
| KD 4427 - Discretionary Housing<br>Payment Policy<br>Decision to agree a new<br>Discretionary Housing<br>Payment Policy.                           | Cabinet<br>Member for<br>Finance &<br>Efficiency                               | Not before<br>7th Dec<br>2016                  | Part 1                  | All Wards                               | Strategy and Policy Hub Manager<br>harriet.potemkin@enfield.gov.uk                               |                      |
| KD 4349 Meridian Water Station<br>Network Rail contribution<br>agreement and for on-track<br>work and the Network Rail<br>implementation agreement | lan Davis<br>(Director of<br>Regeneration<br>&<br>Environment)                 | Not before<br>12th Dec<br>2016                 | Part 1& 2<br>(para 3)   | Edmonton<br>Green;<br>Upper<br>Edmonton | Project Manager, Housing Strategic<br>Services Tel: 020 8379 3318<br>peter.george@enfield.gov.uk |                      |
| KD 4405 - Award of Framework<br>Contract - Provision of<br>Architecture and Urban Design<br>Services for Enfield Council<br>Development Projects   | Cabinet<br>Member for<br>Economic<br>Regeneration<br>& Business<br>Development | Not before<br>26th Dec<br>2016                 | Part 1 & 2<br>(Para 3)  | All Wards                               | Planning Policy Officer Tel: 020 8379<br>3870 Lovelace.Poku@enfield.gov.uk                       |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected                                | Contact Officer Details  | Background<br>Papers |
|--|--|--|-------------------------|---|--|----------------------|
| KD 4387 Network Refresh<br>Replacement and upgrade of<br>the Council's data network<br>equipment, including Wi-Fi,<br>installation consultancy, and<br>support.  | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | 31 Dec<br>2016                                 | Part 1 & 2<br>(Para 3)  | All Wards   | Application Architect<br>predcliffe@enfield.gov.uk                         |                      |
| KD 4420 - Sales & Marketing<br>Report<br>Sales and Marketing strategy<br>for Shared Ownership, Shared<br>Equity and Market sales<br>criteria   | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration                    | Not before<br>1st Jan<br>2017                  | Part 1                  | All Wards   | Leasehold Buyback Manager<br>VICKY.GARDNER@Enfield.gov.uk                  |                      |
| KD 4422 Enfield North - External<br>Repairs & Window Replacements<br>External envelope &<br>Communal repairs and<br>redecorations, Window & Door<br>replacement, Roof repairs/<br>renewals, electrical upgrades<br>and emergency lighting. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration                    | Not before<br>1st Jan<br>2017                  | Part 1 & 2<br>(Para 3)  | Town;<br>Southbury;<br>Chase;<br>Turkey<br>Street | Senior Project Manager Tel: 020 8375<br>8271 elpida.andreou@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected              | Contact Officer Details  | Background<br>Papers |
|---|---|--|-------------------------|---------------------------------|--|----------------------|
| KD 4423 Upper Edmonton-<br>External Repairs and Window<br>Replacement<br>External envelope &<br>Communal repairs and<br>redecorations, Window & Door<br>replacement, Roof repairs/<br>renewals, electrical upgrades<br>and emergency lighting.  | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | Not before<br>1st Jan<br>2017                  | Part 1 & 2<br>(Para 3)  | Edmonton<br>Green;<br>Haselbury | Senior Project Manager Tel: 020 8375<br>8271 elpida.andreou@enfield.gov.uk |                      |
| KD 4424 New Southgate -<br>External Repairs & Window<br>Replacement<br>Window and door<br>replacements, roof<br>repairs/renewals, external<br>envelope & communal repairs<br>and decorations, electrical<br>upgrades and emergency<br>lighting. | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | Not before<br>1st Jan<br>2017                  | Part 1 & 2<br>(Para 3)  | Bowes;<br>Southgate<br>Green    | Senior Project Manager Tel: 020 8375<br>8271 elpida.andreou@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker                                | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason     | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|---|--|--|-----------------------------|--------------------|---|----------------------|
| KD 4443 - Procurement of the<br>Independent NHS Complaints<br>Advocacy Service<br>To procure the statutory<br>independent advocacy service<br>to support Enfield residents<br>who wish to complain about<br>the health service they<br>receive. | Cabinet<br>Member for<br>Health &<br>Social Care | Not before<br>1st Jan<br>2017                  | Part 1<br>and 2<br>(Para 3) | All Wards          | Procurement Manager Tel: 020 8379<br>3969 mekonnen.gutta@enfield.gov.uk               |                      |
| KD 4445 - Broomfield School<br>Roofing works Phase 1 & 2<br>tender acceptance<br>Tender acceptance of two<br>phases of roofing works at<br>Broomfield School  |  | Not before<br>1st Jan<br>2017                  | Pt 1 & 2<br>(Para 3)        | Bowes              | Interim Head of Asset Management<br>Tel: 020 8379 4529<br>keith.rowley@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason        | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|--|--|--------------------------------|--------------------|--|----------------------|
| KD 4446 - Microsoft Customer<br>Relationship Management (CRM)<br>Support & Maintenance Contract<br>Award<br>The Council requires 1st and<br>2nd line support of its bespoke<br>customer platform and<br>associated applications built in<br>Microsoft Dynamics Online<br>2016 and ADX studios. | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | Not before<br>2nd Jan<br>2017                  | Part 1 & 2<br>(Para 3          | All Wards          | Project Manager Tel: 020 8379 4097<br>stephen.addison@enfield.gov.uk                               |                      |
| KD 4410 ICT Capital Investment<br>2017-2020<br>Request for additional capital<br>funding to extend the<br>transformation programme   | Council  | Not before<br>3rd Jan<br>2017                  | Part 1                         | All Wards          | Assistant Director of Financial<br>Management Tel: 020 8379 4744<br>isabel.brittain@enfield.gov.uk |                      |
| KD 4309 Re-provision Project<br>This will seek approval to the<br>management arrangements<br>for the provision of residential,<br>nursing and respite care.  | Cabinet  | 18 Jan<br>2017                                 | Part 1 &<br>Part 2<br>(Para 3) | All Wards          | Head of Procurement & Contracting<br>Tel: 020 8379 4725<br>pauline.kettless@enfield.gov.uk         |                      |

| Proposed<br>Key Decision   | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|---|--|-------------------------|--------------------|--|----------------------|
| KD 4378 Taking forward Enfield<br>Council's IT offer.<br>To agree the arrangements for<br>the delivery of IT services to<br>the Council. |   | 18 Jan<br>2017                                 | Part 1 & 2<br>(Para 3)  | All Wards          | Interim Head of ICT<br>rocco.labellarte@enfield.gov.uk                                 |                      |
| KD 4434 - Formation of DevC0<br>Special Purpose Vehicle<br>Development Company<br>Formation  | Cabinet<br>Member for<br>Finance &<br>Efficiency,<br>James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services),<br>Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | 18 Jan<br>2017                                 | Part 1 &<br>2 (Para 3)  | All Wards          | Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason        | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|---|--|--------------------------------|--------------------|---|----------------------|
| KD 4435 - Leasing of Vincent<br>House, Nags Head Road<br>(Former Age UK Premises)<br>Leasing of Vincent House,<br>Nags Head Road (Former Age<br>UK Premises) | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services),<br>Cabinet<br>Member for<br>Finance &<br>Efficiency | 18 Jan<br>2017                                 | Part 1 & 2<br>(Para 3)         | All Wards          | Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk  |                      |
| KD 4266 - The Council's Main<br>Investment Decision in energetik.<br>Council's Main Investment<br>Decision in Lee Valley Heat<br>Network Ltd                 | Cabinet<br>Council  | 18 Jan<br>2017<br>25 Jan<br>2017               | Part 1 & 2<br>(Para 3)         | All Wards          | Head of Sustainability Tel: 020 8379<br>3410 jeff.laidler@enfield.gov.uk  |                      |
| KD 4447 - Sale of Part - Holly Hill<br>Farm<br>Disposal of part to current<br>resident tenants   | Cabinet   | 18 Jan<br>2017                                 | Part 1 &<br>Part 2<br>(Para 3) | All Wards          | Principal Asset Management Surveyor<br>Tel: 020 8379 3130<br>justin.caslake@enfield.gov.uk, Senior<br>Asset Management Surveyor Tel: 020<br>8379 4004<br>mohammed.lais@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|---|-------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4448 - Tranche 8 - Disposals<br>of Council Assets<br>Running programme of<br>disposals | Cabinet           | 18 Jan<br>2017                                 | Part 1                  |                    | Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk,<br>Development Manager (Property -<br>Asset Management) Tel: 020 8379<br>3184 doug.ashworth@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|-------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4322 Review of Enfield Town<br>Article 4 Direction<br>Dwelling houses have<br>permitted development rights<br>allowing owners to carry out a<br>range of development works<br>without planning permission.<br>Such works can have a<br>harmful effect on the character<br>or appearance of a<br>conservation area. The<br>Council has already removed<br>many of these permitted<br>development rights in its<br>conservation areas by serving<br>an Article 4 Direction.<br>There are currently 3 separate<br>Article 4 Directions in place for<br>Enfield Town Conservation<br>Area. Approval is sought for<br>changes to the Article 4<br>provision. | Council           | 25 Jan<br>2017                                 | Part 1                  | Town;<br>Grange    | Heritage Officer Tel: 020 8379 4700<br>harriet.bell@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|--|--|-------------------------|--------------------|--|----------------------|
| KD 4430 Council Taxbase,<br>Council Tax Support And<br>Business Rate base<br>To agree the council tax base,<br>the council tax support<br>scheme and the business rate<br>base for 2017/18   | Council  | 25 Jan<br>2017                                 | Part 1                  | All Wards          | Head of Collection Services Tel: 020<br>8379 4778<br>geoff.waterton@enfield.gov.uk |                      |
| KD 4437 - Procurement of<br>Communications Support<br>Package<br>Key Decision is for the<br>procurement of a<br>communications support<br>package for the regeneration<br>and environment team. The<br>communications agency shall<br>support the teams working on<br>Meridian Water and the wider<br>regeneration portfolio. The<br>scope of the support includes,<br>brand development, marketing<br>& PR and stakeholder<br>engagement. | Ian Davis<br>(Director of<br>Regeneration<br>&<br>Environment) | Not before<br>27th Jan<br>2017                 | Part 1 & 2<br>(Para 3)  | All Wards          | National Management Trainee<br>jasper.keech@enfield.gov.uk                         |                      |

| Proposed<br>Key Decision  | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|---|---|--|-------------------------|--------------------|--|----------------------|
| KD 4403 - Combined Liability<br>Insurance                           | Relevant<br>Cabinet<br>Member or<br>Director  | Not before<br>31st Jan<br>2017                 | Part 1 & 2<br>(Para 3)  | All Wards          | Insurance and Risk Manager Tel: 020<br>8379 4615<br>vivian.uzoechi@enfield.gov.uk      |                      |
| KD 4436 - Rebuild of Caretakers<br>House at Garfield Primary School | Jenny Tosh<br>(Interim Chief<br>Education<br>Officer),<br>Cabinet<br>Member for<br>Finance &<br>Efficiency,<br>James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services) | 31 Jan<br>2017                                 | Part 1 & 2<br>(Para 3)  | Bowes              | Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker                       | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|---|--|-------------------------|--------------------|---|----------------------|
| KD 3883 Consultation Draft<br>Edmonton Green Masterplan<br>A consultation draft Edmonton<br>Green Masterplan is currently<br>being prepared. Approval to be<br>sought from the Local Plan<br>Cabinet Sub-Committee in<br>November 2015 to carry out a<br>public consultation on the draft<br>document. | Local Plan<br>Cabinet Sub-<br>Committee | Not before<br>1st Feb<br>2017                  | Part 1                  | All Wards          | Principal Planner Tel: 020 8379 3865<br>Gerry.ansell@enfield.gov.uk       |                      |
| KD 4221 Enfield Town Master<br>Plan - Draft for Public<br>Consultation<br>Approval of draft document for public<br>consultation.   | Local Plan<br>Cabinet Sub-<br>Committee | Not before<br>1st Feb<br>2017                  | Part 1                  | Town               | Planning Policy Officer Tel: 020 8379<br>1634 neeru.kareer@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|--|--|-------------------------|--------------------|---|----------------------|
| KD 4394 Flexible Housing -<br>award of contract<br>Awarding of site-specific<br>contract to chosen Flexible<br>Housing provider  | James Rolfe<br>(Director of<br>Finance<br>Resources<br>and Customer<br>Services), Ray<br>James<br>(Director of<br>Health,<br>Housing &<br>Adult Social<br>Care), Cabinet<br>Member for<br>Housing<br>Regeneration,<br>Cabinet<br>Member for<br>Finance &<br>Efficiency | 1 Feb<br>2017                                  | Parts 1 &<br>2 (Para 3) | All Wards          | Programme Manager - Policy and<br>Performance   |                      |
| KD 4431 - Extension of Contracts<br>for Responsive Maintenance and<br>Minor Works<br>Extension of measured term<br>contracts for maintenance and<br>minor works to corporate<br>buildings. | Cabinet<br>Member for<br>Environment   | Not before<br>1st Feb<br>2017                  | Part 1                  | All Wards          | Maintenance Programme Manager<br>Tel: 020 8379 6800<br>matthew.mulvany@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected                  | Contact Officer Details  | Background<br>Papers |
|--|--------------------|--|-------------------------|-------------------------------------|--|----------------------|
| KD 4272 Housing Development<br>& Estate Renewal Programme<br>Report<br>Update on Estate Renewal<br>Programme and related activity and<br>approvals where required.   | Cabinet            | 8 Feb<br>2017                                  | Part 1 & 2<br>(Para 3)  | All Wards                           | Head of Development & Estate<br>Renewal Tel: 020 8379 4260<br>sarah.carter@enfield.gov.uk,<br>Programme Manager<br>rupert.brandon@enfield.gov.uk |                      |
| KD 4280 Draft Submission<br>Version North London Waste<br>Plan<br>Following consultation on the<br>Draft North London Waste<br>Plan in 2015 approval is<br>required for the Draft<br>Submission version of the<br>Plan before further<br>consultation in the Summer. | Cabinet<br>Council | 8 Feb<br>2017<br>28 Feb<br>2017                | Part 1                  | All Wards                           | Planning Policy Officer Tel: 020 8379<br>6570 katherine.pelton@enfield.gov.uk  |                      |
| KD 4298 Small Sites update<br>Summary of current position<br>and proposed next steps to<br>deliver the scheme.   | Cabinet            | 8 Feb<br>2017                                  | Part 1 & 2<br>(Para 3)  | Town;<br>Chase;<br>Turkey<br>Street | Project Manager Tel: 020 8379 2179<br>geoffrey.richards@enfield.gov.uk   |                      |

| Proposed<br>Key Decision  | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason        | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|---|--------------------|--|--------------------------------|--------------------|--|----------------------|
| KD 4333 Flexible Housing -<br>Capital Programme<br>Approval of Capital to deliver<br>Flexible Housing   | Cabinet            | 8 Feb<br>2017                                  | Part 1 &<br>Part 2<br>(Para 3) | All Wards          | Programme Manager - Policy and<br>Performance  |                      |
| KD 4356 Investment Property<br>Asset Management<br>Establishment of an<br>investment property asset<br>management fund.   | Cabinet<br>Council | 8 Feb<br>2017<br>28 Feb<br>2017                | Part 1 & 2<br>(Para 3)         | All Wards          | Head of Property Programmes Tel:<br>020 8379 3171<br>Detlev.munster@enfield.gov.uk                 |                      |
| KD 4368 December 2016 -<br>Revenue Monitoring Report<br>This report sets out the<br>Council's revenue monitoring<br>position as at the end of<br>November 2016. | Cabinet            | 8 Feb<br>2017                                  | Part 1                         | All Wards          | Assistant Director of Financial<br>Management Tel: 020 8379 4744<br>isabel.brittain@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason        | Ward/s<br>Affected                      | Contact Officer Details  | Background<br>Papers |
|--|-------------------|--|--------------------------------|---|--|----------------------|
| KD 4377 Land Acquisition at<br>Meridian Water<br>To secure cabinet<br>authorisation to acquire a 2.13<br>acre plot of land within the<br>Meridian Water Opportunity<br>Area.   | Cabinet           | 8 Feb<br>2017                                  | Part 1 &<br>Part 2<br>(Para 3) | Edmonton<br>Green;<br>Upper<br>Edmonton | Regeneration Officer<br>paul.gardner@enfield.gov.uk<br>0208 379 4754   |                      |
| KD 4371 Budget Report 2017/18<br>and MTFP 2017/18 to 2020/21<br>This report covers the setting<br>of the 2017/18 Budget and<br>Council Tax levels.<br>Consideration is also given to<br>the 4 year Medium Term<br>Financial Plan period. | Cabinet           | 8 Feb<br>2017                                  | Part 1                         | All Wards                               | Director of Finance, Resources and<br>Customer Services<br>james.rolfe@enfield.gov.uk, Finance<br>Manager Tel: 020 8379 3912<br>tim.finney@enfield.gov.uk, Assistant<br>Director of Financial Management Tel:<br>020 8379 4744<br>isabel.brittain@enfield.gov.uk,<br>Finance & Business Partner SCS Tel:<br>020 8379 5571<br>jayne.fitzgerald@enfield.gov.uk |                      |
| KD 4381 Claverings Industrial<br>Estate  | Cabinet           | 8 Feb<br>2017                                  | Part 1 & 2<br>(Para 3)         | All Wards                               | Head of Property Programmes Tel:<br>020 8379 3171<br>Detlev.munster@enfield.gov.uk,<br>Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk  |                      |

| Proposed<br>Key Decision   | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|-------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4382 Ponders End Delivery<br>Programme  | Cabinet           | 8 Feb<br>2017                                  | Part 1                  | Ponders<br>End     | Planning Policy Officer Tel: 020 8379<br>3870 Lovelace.Poku@enfield.gov.uk             |                      |
| KD 4425 New Avenue Estate<br>Renewal: Update<br>Report to update Cabinet on<br>the Development Agreement<br>and timescales for delivery. | Cabinet           | 8 Feb<br>2017                                  | Part 1 & 2<br>(Para 3)  | Cockfosters        | Housing Development Manager Tel:<br>020 8379 1781<br>nick.fletcher@enfield.gov.uk      |                      |
| KD 4432 - Southgate Circus<br>Redevelopment<br>Development of Southgate<br>Circus Library and Alan<br>Pullinger Centre                   | Cabinet           | 8 Feb<br>2017                                  | Part 1 & 2<br>(Para 3)  | All Wards          | Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk |                      |
| KD 4433 - William Preye<br>Redevelopment<br>Redevelopment of William<br>Preye Centre to Provide 7 x 3<br>Bed dwellings                   | Cabinet           | 8 Feb<br>2017                                  | Part 1 & 2<br>(Para 3)  | Lower<br>Edmonton  | Senior Asset Management Surveyor<br>Tel: 020 8379 4004<br>mohammed.lais@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected                      | Contact Officer Details   | Background<br>Papers |
|--|-------------------|--|-------------------------|---|---|----------------------|
| KD 4439 - Construction of<br>Relocated National Grid<br>Infrastructure<br>Meridian Water's Zone 1<br>Pressure Reducing Station<br>(PRS) needs relocating. This<br>will involve the construction of<br>a new PRS and relaying of<br>associated pipes. |                   | 8 Feb<br>2017                                  | Part 1 & 2<br>(Para 3)  | Edmonton<br>Green;<br>Upper<br>Edmonton | Development Manager<br>Neighbourhood Regeneration<br>dave.rutherford@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected                      | Contact Officer Details                                 | Background<br>Papers |
|---|-------------------|--|-------------------------|---|---|----------------------|
| KD 4442 - Meridian Water: Land<br>Acquisition<br>This Cabinet Report will seek<br>authorisation to acquire a<br>strategic plot of land in the<br>east of the Meridian Water<br>Regeneration Area. The report<br>will also provide an update on<br>the Meridian Water scheme,<br>seek authorisation to proceed<br>with certain aspects of the<br>project including the new<br>Meridian Water Station, and<br>seek approval for an updated<br>project Budget, part of the<br>Neighbourhood Regeneration<br>Capital Programme. | Cabinet           | 8 Feb<br>2017                                  | Parts 1 &<br>2 (Para 3) | Edmonton<br>Green;<br>Upper<br>Edmonton | Regeneration Officer<br>paul.gardner@enfield.gov.uk     |                      |
| KD 4364 Capital Programme<br>Monitor - 3rd Quarter 2016/17<br>A quarterly update setting out<br>the latest position on the<br>Council's Capital Programme<br>for 2016/17.   | Cabinet           | 8 Feb<br>2017                                  | Part 1                  | All Wards                               | Assistant Head of Finance<br>ann.freeman@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details   | Background<br>Papers |
|--|--------------------|--|-------------------------|--------------------|---|----------------------|
| KD 4444 - Increased budget<br>Envelope for Housing Gateway<br>Ltd<br>Report to request an<br>increased budget envelope for<br>Housing Gateway Ltd.   | Cabinet<br>Council | 8 Feb<br>2017<br>28 Feb<br>2017                | Part 1 & 2<br>(Para 3)  | All Wards          | Housing Gateway Development<br>Manager Tel: 020 8379 4566<br>kayt.wilson@enfield.gov.uk   |                      |
| KD 4372 Budget 2017/18 and<br>MTFP 2017/18 to 2020/21<br>This report sets out the<br>Council's 2017/18 budget and<br>Council Tax levels.<br>Consideration is also given to<br>the updated 4 year Medium<br>Term Financial Plan | Council            | 28 Feb<br>2017                                 | Part 1                  | All Wards          | Finance & Business Partner SCS Tel:<br>020 8379 5571<br>jayne.fitzgerald@enfield.gov.uk,<br>Assistant Director of Financial<br>Management Tel: 020 8379 4744<br>isabel.brittain@enfield.gov.uk, Director<br>of Finance, Resources and Customer<br>Services james.rolfe@enfield.gov.uk,<br>Finance Manager Tel: 020 8379 3912<br>tim.finney@enfield.gov.uk |                      |

| Proposed<br>Key Decision   | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|-------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4321 Local Heritage Review<br>A local heritage review and<br>preparation of draft local list<br>has been undertaken in<br>conjunction with community<br>volunteers. Following<br>completion of public<br>consultation the draft local list<br>will be presented for approval. | Cabinet           | 15 Mar<br>2017                                 | Part 1                  | All Wards          | Heritage Officer Tel: 020 8379 3852<br>christine.white@enfield.gov.uk                              |                      |
| KD 4369 January 2017 -<br>Revenue Monitoring Report<br>This report sets out the<br>Council's revenue monitoring<br>position as at the end of<br>January 2017.  | Cabinet           | 15 Mar<br>2017                                 | Part 1                  | All Wards          | Assistant Director of Financial<br>Management Tel: 020 8379 4744<br>isabel.brittain@enfield.gov.uk |                      |
| KD 4419 - Broomfield House<br>The report will refer to the<br>Broomfield Conservation<br>Management Plan and<br>Options Appraisal and set out<br>options for next steps.   | Cabinet           | 15 Mar<br>2017                                 | Part 1                  | Southgate<br>Green | Heritage Officer Tel: 020 8379 3852<br>christine.white@enfield.gov.uk                              |                      |

| Proposed<br>Key Decision   | Decision<br>Maker  | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|--|--------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4428 Heritage Strategy<br>Review of the existing<br>Heritage Strategy   | Cabinet<br>Council | 15 Mar<br>2017<br>29 Mar<br>2017               | Part 1                  | All Wards          | Heritage Officer Tel: 020 8379 4700<br>harriet.bell@enfield.gov.uk |                      |
| KD 4441 - Alma Estate<br>Regeneration - Completion of<br>Supplemental Development<br>Agreement and Development<br>Phase Three<br>A Supplemental Development<br>Agreement (SDA) which is<br>now in an agreed form<br>requires approval together<br>with a Phase Lease and under<br>leases all of which have<br>evolved out of the need to<br>grant phased handover of the<br>various sites and enable<br>Countryside Properties to gain<br>an interest in the land (to sign<br>the s.106) and facilitate<br>building work plus allow the<br>Council to continue to secure<br>vacant possession. | Cabinet            | 15 Mar<br>2017                                 | Part 1 & 2<br>(Para 3)  | Ponders<br>End     | Programme Manager<br>rupert.brandon@enfield.gov.uk                 |                      |

| Proposed<br>Key Decision  | Decision<br>Maker | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected | Contact Officer Details  | Background<br>Papers |
|---|-------------------|--|-------------------------|--------------------|--|----------------------|
| KD 4165 Housing Supply and<br>Delivery<br>The Report is to set out how the<br>Council will increase Housing Supply<br>in the short and medium terms.            | Cabinet           | 26 Apr<br>2017                                 | Part 1 & 2<br>(Para 3)  | All Wards          | Project Manager, Housing Strategic<br>Services Tel: 020 8379 3318<br>peter.george@enfield.gov.uk   |                      |
| KD 4370 February 2017 -<br>Revenue Monitoring Report<br>This report sets out the<br>Council's revenue monitoring<br>position as at the end of<br>February 2017. | Cabinet           | 26 Apr<br>2017                                 | Part 1                  | All Wards          | Assistant Director of Financial<br>Management Tel: 020 8379 4744<br>isabel.brittain@enfield.gov.uk |                      |

| Proposed<br>Key Decision  | Decision<br>Maker   | Date<br>Decision<br>expected<br>to be<br>taken | Part ½<br>and<br>reason | Ward/s<br>Affected   | Contact Officer Details  | Background<br>Papers |
|---|---|--|-------------------------|--|--|----------------------|
| KD 4328 Quarterly Corporate<br>Performance Report<br>The Quarterly Corporate<br>Performance Report provides<br>performance information<br>against the indicators<br>contained in the Corporate<br>Performance Scorecard, which<br>shows the progress being<br>made in delivering the<br>Council's priorities. | Cabinet   | 26 Apr<br>2017                                 | Part 1                  | All Wards  | Head of Corporate Policy and<br>Performance Tel: 020 8379 4101<br>alison.trew@enfield.gov.uk |                      |
| KD 4113 Approval of Cycle<br>Enfield proposals for the A110<br>This Report seeks approval of Cycle<br>Enfield Proposals for the A110 for<br>implementation.   | Cabinet   | Not before<br>1st Jun<br>2017                  | Part 1                  | Town;<br>Southbury;<br>Ponders<br>End;<br>Highlands;<br>Grange | Programme Manager - Cycle Enfield<br>Tel: 020 8379 3304<br>paul.rogers@enfield.gov.uk        |                      |
| KD 4005 Potential Energy<br>Company Obligation Funding  | Cabinet<br>Member for<br>Housing &<br>Housing<br>Regeneration | July 2017                                      | Part 1                  | All Wards  | Head of Sustainability Tel: 020 8379<br>3410 jeff.laidler@enfield.gov.uk                     |                      |